Business, Transportation, and Housing Agency

To: All Interested Parties Date: March 9, 2005

From: Kelly Whitaker

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

DIVISION OF COMMUNITY AFFAIRS

Subject: March 25, 2005 Local Assistance Loan and Grant Committee Meeting

The Department of Housing and Community Development has scheduled a meeting of the Local Assistance Loan and Grant Committee for 10:00 a.m. in Conference Rooms 183/185, 1800 Third Street, Sacramento, CA 95814.

The purpose of the meeting:

Local Assistance Loan and Grant Committee members discuss and vote on the Program Action Items presented and recommended for funding by Department of Housing and Community Development staff.

Call to Order Roll Call

Minutes: Approval of the January 14, 2005 Loan and Grant Committee Minutes Approval of the February 17, 2005 Loan and Grant Committee Minutes

I. Abstentions

II. Consent Calendar

III. Joe Serna Jr. Farmworker Housing Grant Program Staff Present Action Items

IV. Multifamily Housing Program Staff Present Action Items

V. Public Comment

VI. Committee Member Items

VII. Announcements

VIII. Scheduled/Unscheduled Presentations

Overview of the Mobilehome Park Resident Ownership Program

IX. Adjournment

Refer questions or requests for additional information to Kelly Whitaker, Committee Secretary, prior to the Committee meeting at (916) 327-2855, or in writing to Kelly Whitaker, California Department of Housing and Community Development, P.O. Box 952052, Sacramento, CA 94252-2052. The meeting agenda is available via the Housing and Community Development website at www.hcd.ca.gov/news/events.

The Local Assistance Loan and Grant Committee complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the committee in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact the Local Assistance Loan and Grant Committee no later than five calendar days before the meeting at (916) 322-1560.

TDD is Telecommunications Device for the Deaf and is reachable only from phones equipped with a TDD Device. California Relay (Telephone) Service for the Deaf or Hearing-impaired: From TDD phones: 1-800-735-2929, or from voice phone: 1-800-735-2922.

State of California

Department of Housing and Community Development Local Assistance Loan and Grant Committee

AGENDA

www.hcd.ca.gov/news/events Friday, March 25, 2005 10:00 A.M.

Conference Room 183/185 1800 Third Street Sacramento, California 95814

ROLL CALL:

Stephen Burke, Chairperson
Noreen Beiro
Michael Carnes
Michael Carroll
Jack Farris
Lynn Jacobs
Phyllis Klein
Dan Lopez
Antonio Pizano
Jim Rathbone
Dick Schermerhorn
Margaret Schrand
Ruth Schwartz
Ann Sewill

Proposition 46 Status Report

Linn Warren

B.

MINU	JTES:	PAGES
	Minutes of the January 14, 2005 Meeting	17
	Minutes of the February 17, 2005 Meeting	
I.	ABSTENTIONS	
II.	CONSENT CALENDAR	
	The following two items are informational only:	
	A. Funding Activity Report (FAR)	1

1

III. Joe Serna Jr. Farmworker Housing Grant Program

Action Item

New Proposition 46 Program Loans/Grants

A. Self-Help Enterprises

Request for New Program Grant

Scattered Sites

Biola, Fresno County; Earlimart, and

Orosi, Tulare County (\$ 382,500)

B. Mercy Housing California

Request for New Program Grant

Sierra Vista Subdivision, Phase I, Self-Help

Linda, Yuba County (\$ 500,000)

C. City of Oxnard

Request a New Program Grant

(Down Payment Assistance)

Oxnard Mobilehome Lodge

Oxnard, Ventura County (\$ 361,000)

IV. Multifamily Housing Program (MHP)

Action Items

New Proposition 46 Program Loans/Grants

Joe Serna Multifamily

Pacific Southwest Community Development Corporation

Request for a New Program Loan

Heber Family Apartments

Heber, Imperial County (\$ 500,000)

V. PUBLIC COMMENT

VI. COMMITTEE MEMBER ITEMS

VII. ANNOUNCEMENTS

VIII. SCHEDULED/UNSCHEDULED PRESENTATIONS

Overview of the Mobilehome Park Resident Ownership Program

IX. ADJOURNMENT

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